

CURRICULUM VITAE

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PROFESSIONAL SUMMARY

Current Position

2014- : Associate Professor, Humanities, *Hong Kong University of Science and Technology*

Areas of Research

- Hermeneutics, Critical Social Theory, Phenomenology
- Daoist and Buddhist Philosophy, Comparative and Intercultural Philosophy
- Philosophy of Nature, Ecology, and Environmental Ethics

Education

2002: Ph.D. in Philosophy from Emory University (Atlanta, GA, USA)

1993: B.A. in Philosophy from Northwestern University (Evanston, IL, USA)

I. RESEARCH

PUBLICATIONS

1. VOLUMES

Monographs

1. (Forthcoming) *Levinas, Adorno, and the Ethics of the Material Other* (Albany: SUNY, 2019).
2. *Chinese and Buddhist Philosophy in Early Twentieth-Century German Thought* (London: Bloomsbury, 2017) / paperback edition with new afterword (London: Bloomsbury, 2019).

Interviews: *3am Magazine* (2018).

Reviews: (1) Steve Burik, *Global Intellectual History* (2017), (2) Erik Hoogcarspel, *Phenomenological Reviews* (2018), (3) Kwok-ying Lau, *Notre Dame Philosophical Reviews* (2018), (4) Jay Goulding, *Journal of World Philosophies* (2018), (5) David Chai, *Philosophy East and West* (2018), (6) Halla Kim,

Frontiers of Philosophy in China (2018); (7) Fiona Ellis, *Philosophy*, 11 October 2018; (8) Lehel Balogh, *Religious Studies Review*, 44: 352-352. (9) Jean-Yves Heurtebise, *Journal of Chinese Philosophy* (Forthcoming)

Author Meets Critics Conference Panels: (1) Comparative and Continental Philosophy Circle (April 2018); (2) Society for Phenomenology and Existential Philosophy (October 2018); (3) American Philosophical Association: Eastern Division (January 2019).

Edited Anthologies

1. *Interpreting Dilthey* (Cambridge: Cambridge University Press, 2019).
2. With François Raffoul, *Bloomsbury Companion to Heidegger* (London: Bloomsbury, 2013) / revised and expanded paperback edition (London: Bloomsbury, 2016).
3. With John Drabinski, *Between Levinas and Heidegger* (Albany: SUNY Press, 2014).
4. With G. D'Anna, H. Johach, *Anthropologie und Geschichte. Studien zu Wilhelm Dilthey aus Anlass seines 100. Todestages* (Würzburg: Königshausen & Neumann, 2013).
5. With François Raffoul, *Rethinking Facticity* (Albany: SUNY Press, 2008).
6. With Antje Kapust, Kent Still, *Addressing Levinas* (Evanston: Northwestern University Press, 2005).

Special Journal Issues

1. (Forthcoming) Guest Editor with introduction: *Frontiers of Philosophy in China*. Special Topic Issue: "Hegel: Intercultural and Critical Perspectives" (13.4, 2019).
2. Guest Editor with introduction (pp. 511-514): *Frontiers of Philosophy in China*. Special Topic: "Philosophy and Religion: East Asian and Comparative Perspectives" (45.4, 2018).
3. (Forthcoming) Guest Editor with introduction: *Journal of Chinese Philosophy*. Special Topic: "Hegel, difference, multiplicity" (44.1, March 2017).
4. Guest Editor with Martin Schonfeld: *Journal of Chinese Philosophy*. Special Topic: "Ecology and Chinese Philosophy in the Anthropocene" (43.3, Sept. 2016).
5. Guest Editor with introduction (pp. 329-337): *Frontiers of Philosophy in China*. Special Topic: "Retrieving Phenomenology" (11:3, 2016).
6. Guest Editor with introduction (pp. 1-3): *Frontiers of Philosophy in China*. Special Topic: "Mind and Emotion in Comparative Perspective" (10:1, 2015).
7. Coeditor with introduction (pp. 5-9): *Journal of Chinese Philosophy*. Supplemental Issue: "European and Chinese Philosophy" (39: S, 2012).
8. Coeditor with introduction (pp. 335-338): *Journal of Chinese Philosophy*. Special Topic on the *Yijing* (38: 3, Sept. 2011).

2. CONTRIBUTIONS

Peer Reviewed Journal Articles

1. "Heidegger's *Black Notebooks*: National Socialism, Antisemitism, and the History of Being." *Heidegger Jahrbuch* 2017, 77-88.
2. "Creativity, Onto-Generative Hermeneutics, and the *Yijing*." *Journal of Chinese Philosophy*, 43.2, 2016.
3. "Suffering, Evil, and the Emotions: A Joseon Debate between Neo-Confucianism and Buddhism." *국제고려학 (International Journal of Korean Studies)*, vol. 16, 2016, 447-462.
4. "什么缺失了? - 海德格尔《存在与时间》的不完整性与失败." *社会科学辑刊 (Social Science Journal)*, 2015, 11-16.
5. "The Human and the Inhuman: Ethics and Religion in the *Zhuangzi*." *Journal of Chinese Philosophy*, 41, S1, 2014, 723-739. Chinese Version: "人与非人: 伦理、宗教和《庄子》." 《商丘师范学院学报》2016年08, 25-32.
6. "非对称伦理学与世界公民主义宽容悖论." *吉林大学社会科学学报*, 2014年第3期, 101-107 [“Asymmetrical Ethics and the Aporias of Cosmopolitan Tolerance.” *Jilin University Journal Social Sciences Edition*, No.3, 2014, 101-107.]
7. "Technology and the Way: Buber, Heidegger, and 'Daoism.'" *Journal of Chinese Philosophy*, 41, 3-4, 2014, 307-327 / Chinese Version: "科技和道: 布伯、海德格尔和道家", 《长白学刊》, 2014年第1期, 第5-12页 (*Changbai Journal*, No.1, 2014, 5-12).
8. "Naturalism and Anti-Naturalism in Nietzsche." *Archives of the History of Philosophy and of Social Thought*, Volume 58 (2013), 213-227.
9. "Recognition and Resentment in the Confucian *Analects*." *Journal of Chinese Philosophy*, 41, 2, 2013, 287-306.
10. "Generativities: Western Philosophy, Chinese Painting, and the *Yijing*." *Orbis Idearum*, Vol. 1, Issue 1, 2013, 97-104.
11. "Levinas and Kierkegaard: The Akedah, the Dao, and Aporetic Ethics." *Journal of Chinese Philosophy*, 41, 1, 2013, 164-184.
12. "The Question of Resentment in Nietzsche and Confucian Ethics." *Taiwan Journal of East Asian Studies*, Vol. 10, No. 1 (Issue 19), June 2013, 17-51.
13. "Heidegger, Misch, and the Origins of Philosophy." *Journal of Chinese Philosophy*, 39, Supplemental Issue, 2012, 10-30.
14. "Dilthey and Carnap: Empiricism, Life-Philosophy, and Overcoming Metaphysics." *Pli: Warwick Journal of Philosophy*, Vol. 23, 2012, 20-49.
15. "Demystifying Experience: Nothingness and Sacredness in Heidegger and Chan Buddhism." *Angelaki*, Volume 17, number 3, September 2012, 65-77.

16. "Against Liberty: Adorno, Levinas, and the Pathologies of Freedom." *Theoria: A Journal of Social and Political Theory*, vol. 59, number 131, June 2012, 64-83.
17. "Kant and China: Aesthetics, Race, and Nature." *Journal of Chinese Philosophy* 38:4, Dec. 2011, 509-525 // Reprinted and revised from conference proceedings: "China, Nature, and the Sublime in Kant." Stephen R. Palmquist (ed.), *Cultivating Personhood: Kant and Asian Philosophy* (Berlin: Walter de Gruyter, 2010), 333-346.
18. "The World Picture and its Conflict in Dilthey and Heidegger." *Humana.Mente: Journal of Philosophical Studies*, Vol. 18, 2011, 19-38.
19. "The Yijing and Philosophy: From Leibniz to Derrida." *Journal of Chinese Philosophy* 38:3, Sept. 2011, 377-396 // Revised and expanded from conference proceedings: "Leibniz and the Yijing: Philosophy, Intercultural Interpretation, and the Hermeneutics of Nature." *Proceedings of the 13th I-Ching World Conference* (Wuxi, 2010), 667-675.
20. "Revisiting the Dialectic of Environment: Nature as Ideology and Ethics in Adorno and the Frankfurt School." *Telos* 155, Summer 2011, 105-126.
21. "Who is the other to me? Levinas, Asymmetrical Ethics, and Social-Political Equality," *Mono Kurgusuz Labirent*, 8-9, 2010, 454-466.
22. "Impure Phenomenology: Dilthey, Epistemology, and the Task of Interpretive Psychology." *Studia Phaenomenologica*, vol. 10, 2010, 19-44.
23. "Language and Emptiness in Chan Buddhism and the early Heidegger." *Journal of Chinese Philosophy*, Sept. 2010, 472-492.
24. "Interpreting the Language of Factual Life: The Aporias of Transcendental Philosophy and Heidegger's Early Hermeneutics." *Vox Philosophiae*, 3/2009: 50-75.
25. "Religious Crisis, Ethical Life, and Kierkegaard's Critique of Christendom." *Acta Kierkegaardiana*, "Kierkegaard and the Religious Crisis of the 19th Century," Vol. 4, 2009: 170-186.
26. "Leibniz and China: Religion, Hermeneutics, and Enlightenment." *Religion in the Age of Enlightenment (RAE)*, vol. 1 (2009), 277-300. // Revised and expanded from conference proceedings: "Leibniz, China, and the Hermeneutics of Cross-Cultural Understanding." H. Breger, J. Herbst, and S. Erdner (ed.), *Einheit in der Vielheit: Akten des VIII. Internationalen Leibniz-Kongresses*, Vol. 2, 700-706 (Hannover, 2006).
27. "Responding with *dao*: Early Daoist Ethics and the Environment." *Philosophy East and West*, 59:3 (July 2009): 294-316.
28. "Levinas and Early Confucian Ethics: Religion, Rituality, and the Sources of Morality." *Levinas Studies*, Vol. 4, ed. Jeffrey Bloechl (Pittsburgh: Duquesne University Press, 2009), 177-207, endnotes: 231-237.
29. "Interpreting Practice: Epistemology, Hermeneutics, and Historical Life in Dilthey." *Idealistic Studies*, 38:1-2, 2008: 105-122.
30. "Heidegger and the Questionability of the Ethical." *Studia Phaenomenologica*, Vol. VIII, 2008: 395-419.

31. "Questioning Dao: Skepticism, Mysticism, and Ethics in the *Zhuangzi*." *International Journal of the Asian Philosophical Association*, Vol. 1, Issue 1, 2008: 5-19.
32. "History as Decision and Event in Heidegger." *Arhe*, IV: 8 (2007), 97-115.
33. "Empiricism, Facticity, and the Immanence of Life in Dilthey." *Pli: Warwick Journal of Philosophy*, Vol.18, Superior Empiricism (2007), 108-128.
34. "Disturbing Truth: Art, Finitude, and the Human Sciences in Dilthey." *theory@buffalo*, Vol. 11: Aesthetics and Finitude (2007), 121-142.
35. "Responding to Heaven and Earth: Daoism, Heidegger and Ecology." *Environmental Philosophy*, Vol. 1, No. 2, Fall 2004, 65-74.
36. "Moral and Political Prudence in Kant." *International Philosophical Quarterly*, 44: 3, Sept. 2004, 305-319. // Revised and expanded from conference proceedings: "Kant and the Art of Political Prudence." V. Gerhardt, R. Horstmann and R. Schumacher (eds.), *Kant und die Berliner Aufklärung*, Vol. 4, 220-227 (Berlin: Walter de Gruyter, 2001).
37. "Schleiermacher on Language, Religious Feeling, and the Ineffable." *Epoché* 8:2, Spring 2004, 297-312. // (In Slovenian) "Schleiermacher, hermenevtika in neizrekljivo." *Phainomena* X/37-38, 2001. Ljubljana: Nova revija.
38. "Faith and Knowledge: Karl Jaspers on Communication and the Encompassing." *Existentia*, Volume 13/3-4, 2003, 207-218.
39. "Begründbarkeit und Unergründlichkeit bei Wilhelm Dilthey." *Existentia*, Vol. 12/1-2, 2002, 1-10.
40. "Questioning Practice: Heidegger, Historicity and the Hermeneutics of Facticity." *Philosophy Today* 44, 2001: 150-159.
41. "Ansprechen und Auseinandersetzung: Heidegger und die Frage nach der Vereinzelung von Dasein." *Existentia*, Vol. 10/1-4, 2000, 113-122.

Peer Reviewed Contributions to Anthologies

1. (Forthcoming) "Language and Nothingness in Wang Bi." David Chai (ed.), *Dao Companion to Neo-Daoism* (Dordrecht: Springer).
2. (Forthcoming) "Zhuangzi and Buber: Nourishing the Body of Life." David Chai (ed.), *Daoist Encounters with Phenomenology* (London: Bloomsbury).
3. (Forthcoming) "The Uses of Uselessness: Heidegger and the Zhuangzi." Kim-chong Chong (ed.), *Dao Companion to Zhuangzi* (Dordrecht: Springer).
4. (Forthcoming) "道德情感與倫理生活世界：儒家現象學。" 「現象學與儒學國際學術會議論文集」 (Taipei: 2018). ["Moral Affects and the Ethical Lifeworld: A Confucian Phenomenology." *Proceedings of the International Conference on Phenomenology and Confucianism*].

5. “Exzentrische Tiere und die Selbstüberwindung des Naturalismus: Dilthey, Plessner, Grene.” Rainer Adolphi, Andrzej Gniazdowski, Zdzislaw Krasnodebski (ed.), *Philosophische Anthropologie zwischen Soziologie und Geschichtsphilosophie* (Nordhausen: Bautz-Verlag, 2018), 369-387.
6. “Confucian Relational Hermeneutics, the Emotions, and Ethical Life.” Paul Fairfield, Saulius Geniusas (eds.), *Relational Hermeneutics: Essays in Comparative Philosophy* (London: Bloomsbury, 2018), 193-204.
7. “Wilhelm Dilthey and the Formative-Generative Imagination.” Saulius Geniusas (ed.), *Stretching the Limits of Productive Imagination* (London: Rowman and Littlefield, 2018), 23-46.
8. “Dilthey and Carnap: Eliminating Metaphysics, the Feeling of Life, and the Scientific Worldview.” Johannes Feichtinger, Franz L. Fillafer, and Jan Surman (eds.), *The Worlds of Positivism: A Global Intellectual History, 1770–1930* (New York: Palgrave, 2018).
9. “Cosmopolitan Tolerance and Asymmetrical Ethics: Adorno, Levinas, Derrida.” Curtis Hutt, Halla Kim, Berel Dov Lerner (eds.), *Jewish Religious and Philosophical Ethics* (New York: Routledge, 2017).
10. “Overcoming Naturalism from Within: Dilthey, Nature, and the Human Sciences.” Babette Babich (ed.), *Hermeneutic Philosophies of Social Science* (Berlin: De Gruyter, 2017).
11. “The Strangeness of Life in Heidegger’s Philosophy.” Gregory Fried, Richard Polt (eds.), *After Heidegger?* (Lanham: Rowman and Littlefield, 2017).
12. “Leibniz and the Political Theology of the Chinese.” Wenchao Li (ed.), *Leibniz and the European Encounters with China: 300 Years of Discours sur la théologie naturelle des Chionois* (Stuttgart: Studia Leibnitiana Sonderhefte, 2017), 197-211.
13. “Heidegger’s Failure to Overcome Transcendental Philosophy.” Halla Kim, Steven Hoeltzel (eds.), *Transcendental Inquiry: Its History, Methods and Critiques* (Basingstoke: Palgrave Macmillan, 2016), 159-179.
14. “Heidegger’s *Black Notebooks*: National Socialism, Antisemitism, and the History of Being.” François Raffoul and Eric S. Nelson (eds.), *The Bloomsbury Companion to Heidegger*, expanded paperback edition (London: Bloomsbury, 2016), 484-493.
15. “The Question of Resentment in Western and Confucian Philosophy.” Jeanne Riou and Mary Gallagher (eds.), *Re-thinking Ressentiment: On the Limits of Criticism and the Limits of its Critics* (Bielefeld: Transcript Verlag, 2016), 41-66.
16. Co-author: Yang LIU, “The Yijing, Gender, and the Ethics of Nature.” Ann A. Pang-White (ed.), *The Bloomsbury Research Handbook to Chinese Philosophy and Gender* (London: Bloomsbury Press, 2016).
17. “What is Missing? The Incompleteness and Failure of Heidegger’s Being and Time.” Lee Braver (ed.), *Being and Time, Division III, Heidegger’s Unanswered Question of Being* (The MIT Press, 2015), 197-217.
18. “Life and World.” Jeff Malpas and Hans-Helmuth Gander (eds.), *Routledge Companion to Philosophical Hermeneutics* (London: Routledge, 2015), 378-389.

19. "Heidegger and Dilthey: Language, History, and Hermeneutics." Megan Altman and Hans Pedersen (eds.), *The Horizons of Authenticity: Essays in Honor of Charles Guignon's Work on Phenomenology, Existentialism, and Moral Psychology* (Dordrecht: Springer, 2015), 109-128.
20. "Language, Psychology, and the Feeling of Life in Kant and Dilthey." Frank Schalow and Richard Velkley (eds.), *The Linguistic Dimension of Kant's Thought: Historical and Critical Essays* (Evanston: Northwestern University Press, 2014), 263-287.
21. "Heidegger, Levinas, and the Other of History." John Drabinski and E. S. Nelson (eds.), *Between Levinas and Heidegger* (Albany: SUNY Press, 2014), 51-72.
22. "Ethics, Karma, and Sustainable Development." Thich Nhat Tu and Thich Duc Thien (eds.), *Buddhism for Sustainable Development and Social Change* (Vietnam Buddhist University Series, 2014), 19-29.
23. "Dilthey, Heidegger und die Hermeneutik des faktischen Lebens." Gunter Scholtz (ed.), *Dilthey's Werk und seine Wirkung* (Göttingen: Vandenhoeck & Ruprecht, 2013), 97-109.
24. "The Complicity of the Ethical: Causality, Karma, and Violence in Buddhism and Levinas." Leah Kalmanson, Frank Garrett, Sarah Mattice (eds.), *Levinas and Asian Thought* (Pittsburgh: Duquesne University Press, 2013), 99-114.
25. "Heidegger and Carnap: Disagreeing about Nothing?" François Raffoul and E. S. Nelson (eds.), *Bloomsbury Companion to Heidegger* (London: Bloomsbury Press, 2013), 151-156.
26. "Heidegger and Dilthey: A Difference in Interpretation." François Raffoul and E. S. Nelson (eds.), *Bloomsbury Companion to Heidegger* (London: Bloomsbury Press, 2013), 129-134.
27. "Biological and Historical Life: Heidegger between Levinas and Dilthey." Scott M. Campbell and Paul Bruno (eds.), *The Science, Politics, and Ontology of Life-Philosophy* (London: Bloomsbury Press, 2013), 15-29.
28. "Between Nature and Spirit: Naturalism and Anti-Naturalism in Dilthey." G. D'Anna, H. Johach, E. S. Nelson (eds.), *Anthropologie und Geschichte. Studien zu Wilhelm Dilthey aus Anlass seines 100. Todestages* (Würzburg: Königshausen & Neumann, 2013).
29. "Traumatic Origins: History, Genealogy, and Violence in Heidegger and Nietzsche." Babette Babich, Alfred Denker and Holger Zaborowski (eds.), *Heidegger & Nietzsche* (Rodopi, Amsterdam/New York, NY 2012).
30. "Levinas and Adorno: Can there be an Ethics of Nature?" William Edelglass, James Hatley, and Christian Diehm (eds.), *Facing Nature: Levinas and Environmental Thought*, (Pittsburgh: Duquesne University Press, 2012), 109-133.
31. "Aesthetics, Ethics and Nature in Adorno," Jerome Carroll, Steve Giles, Maike Oergel (eds.), *Aesthetics and Modernity from Schiller to the Frankfurt School* (Peter Lang, 2012), 319-341.
32. "Individuation, Responsiveness, Translation: Heidegger's Ethics." Frank Schalow (ed.), *Heidegger, Translation, and the Task of Thinking: Essays in Honor of Parvis Emad* (Berlin: Springer, 2011), 269-290.

33. "Self-Reflection, Interpretation, and Historical Life in Dilthey." Hans-Ulrich Lessing, R. A. Makkreel und R. Pozzo (eds.), *Recent Contributions to Dilthey's Philosophy of the Human Sciences* (Stuttgart: Frommann-holzboog, 2011), 105-134.
34. "Schleiermacher and Dilthey." Alan D. Schrift and Daniel Conway (eds.), *History of Continental Philosophy: Volume 2; Nineteenth-Century Philosophy: Revolutionary Responses to the Existing Order (1840-1900)*, (Chesham: Acumen Press, 2010), 139-160.
35. "Traumatic Life: Violence, Pain, and Responsiveness in Heidegger." Kristen Brown and Bettina Bergo (eds.), *The Trauma Controversy: Philosophical and Interdisciplinary Dialogues* (Albany: State University of New York Press, 2009), 189-204.
36. "Recognition, Responsiveness and Misrecognition." *The Good Society*, Volume 18, Number 1, 2009, 79-81.
37. "Virtue and Violence in Therāvada and Sri Lankan Buddhism." Chanju Mun and Ronald S. Green (eds.), *Buddhist Roles in Peacemaking* (Honolulu: Blue Pine Books, 2009), 199-233. // Earlier Version published as "Virtue, Violence, and Engagement in Therāvada and Sri Lankan Buddhism." *SACP Forum for Asian and Comparative Philosophy*. Vol. 23, No. 47, Fall 2006, 192-216.
38. "The Secular, the Religious, and the Ethical in Kierkegaard and Levinas." Claudia Welz and Karl Verstrynge (eds.), *Despite Oneself: Subjectivity and its Secret in Kierkegaard and Levinas* (London: Turnshare, 2008), 91-109. // Revised republication as "Levinas and Kierkegaard between Religion and Ethics," *Mondes Francophones, Philosophies*: 26/01/2009, <http://mondesfrancophones.com/espaces/philosophies/levinas-and-kierkegaard-between-religion-and-ethics/>
39. "Priestly Power and Damaged Life in Nietzsche and Adorno." Andreas Urs Sommer (ed.), *Nietzsche: Philosoph der Kultur(en)? / Philosopher of Culture?* (Berlin / New York: Walter de Gruyter, 2008), 349-356.
40. "Heidegger and the Ethics of Facticity." François Raffoul and Eric S. Nelson (eds.), *Rethinking Facticity* (Albany: SUNY Press, 2008), 129-147.
41. "Schleiermacher and Romanticism." H. Dierkes, T. Tice, W. Virmond (eds.), *Schleiermacher, Romanticism and the Critical Arts: A Festschrift in Honor of Hermann Patsch* (Lewiston, NY: Edwin Mellen Press, 2007), 99-114.
42. "Questioning Karma: Buddhism and the Phenomenology of the Ethical." Charles Prebish, Damien Keown, Dale S. Wright (eds.), *Revisoning Karma* (*Journal of Buddhist Ethics*, 2007), 353-373.
43. "Die formale Anzeige der Faktizität als Frage der Logik." Alfred Denker and Holger Zaborowski (eds.), *Heidegger und die Logik* (Editions Rodopi BV, 2006), 31-48.
44. "Mitsein und Andersheit in Heideggers *Sein und Zeit*." U. Hagel, F.A. Kurbacher, C. Suhm, and U. Ziemann (eds.), *Der Andere - ein alltäglicher Begriff in philosophischer Perspektive* (Leipzig: Leipziger Universitätsverlag 2002).

Contributions to Encyclopedias and Dictionaries

1. "Leibniz, Gottfried Wilhelm." Michael Gibbons (ed.), *Encyclopedia of Political Thought* (WileyBlackwell, 2014), 2098–2100.
2. Ernst Cassirer, Wilhelm Dilthey, Wilhelm von Humboldt, Karl Jaspers, *Lebensphilosophie, limit situation*. John Protevi (ed.), *Edinburgh Dictionary of Continental Philosophy* (Edinburgh University Press, 2005). Published in North America as *A Dictionary of Continental Philosophy* (Yale University Press, 2006).
3. Hong Xiuquan, Huangbo Xiyun, Mengzi, and Zhuangzi. Phyllis Jestice (ed.), *Holy People of the World: A Cross-Cultural Encyclopedia* (ABC-Clio, 2004).

Book Reviews

1. (Forthcoming) "Critical Mysticism or Critical Ethos? An Intercultural Reading of Stephen Palmquist's *Baring All in Reason's Light*." Review of Stephen Palmquist, *Baring All in Reason's Light: An Exposition and Defense of Kant's Critical Mysticism*. *Existenz* 2018.
2. Gottfried Wilhelm Leibniz, *Briefe über China (1694-1716): Die Korrespondenz mit Barthélemy Des Bosses S.J. und anderen Mitgliedern des Ordens* (Hamburg: Meiner Philosophische Bibliothek 693, 2017). *Philosophy East and West* 68.4, October 2018.
3. Chong, Kim-chong. *Zhuangzi's Critique of the Confucians: Blinded by the Human* (Albany: SUNY Press, 2016). *Frontiers of Philosophy in China* 13.2, 2018: 286-290.
4. "Phenomenology between Eurocentric and Intercultural Interpretation: On Kwok-Ying Lau, *Phenomenology and Intercultural Understanding: Toward a New Cultural Flesh*." *Notre Dame Philosophical Reviews*, September 2017.
5. *Reorienting Hermeneutics: Makkreel on Orientation and Judgment*. Review essay of Rudolf A. Makkreel, *Orientation and Judgment in Hermeneutics* (Chicago: University of Chicago Press, 2015). *Research in Phenomenology* 47.1, 2017: 134-141.
6. Charles Muller, *Korea's Great Buddhist-Confucian Debate: The Treatises of Chong Tojon (Sambong) and Hamho Tuktong (Kihwa)* (Honolulu: University of Hawaii Press, 2015). *Dao: A Journal of Comparative Philosophy* 16:1 (2017): 133–137.
7. *Kim Iryöp's Existential Buddhism*: Book Review of Jin Y. Park, trans. and introduction, *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryop* (Honolulu: University of Hawaii Press, 2014). *Philosophy East and West*, 66:3 (July 2016): 1049–1051.
8. Fabian Freyenhagen, *Adorno's Practical Philosophy: Living Less Wrongly* (Cambridge University Press, 2013). *Journal of the History of Philosophy* 53, 2, 2015: 343-344.
9. Deborah Cook, *Adorno on Nature* (Acumen, 2011). *Notre Dame Philosophical Reviews*, 2012.02.23.
10. Wei Zhang, *What Is Enlightenment: Can China Answer Kant's Question?* (Albany: State University of New York Press, 2010). *Journal of Chinese Philosophy*, 38.4, December 2011, 666–669.
11. Wilhelm Dilthey: *Selected Works, Volume II: Understanding the Human World* (Princeton: Princeton University Press, 2010). *Human Studies*, 34: 4, November 2011, 471-474.

12. Thomas Wheatland, *The Frankfurt School in Exile* (University of Minnesota Press, 2009). *Journal of the History of Philosophy*, 48:3, 2010, 408-409.
13. Thomas Heyd, *Encountering Nature: Toward an Environmental Culture* (Ashgate, 2007). *Environmental Philosophy*, Vol. 6:2, 2009, 93-96.
14. William Edelglass and Jay L. Garfield, *Buddhist Philosophy: Essential Readings* (Oxford University Press, 2009). H-Buddhism (October, 2009), <http://www.h-net.org/reviews/showrev.php?id=24737>
15. Lin Ma, *Heidegger on East-West Dialogue: Anticipating the Event* (Routledge, 2008). *Notre Dame Philosophical Reviews*, 2009.03.35.
16. Samuel Moyn, *Origins of the other: Emmanuel Levinas between revelation and ethics* (Cornell, 2005). *Studia Phaenomenologica*, Vol. VI, 2006: 436-439.
17. Russell Kirkland, *Taoism: The Enduring Tradition* (Routledge, 2004). *China Review International*, Vol. 13:2, Fall 2006: 432-434.
18. Simon P. James, *Zen Buddhism and Environmental Ethics* (Ashgate, 2004). *Journal of Buddhist Ethics*, Vol. 12, 2005: 119-126.
19. Youru Wang, *Linguistic Strategies in Daoist Zhuangzi and Chan Buddhism: The Other Way of Speaking* (Routledge, 2003). *Journal of Chinese Philosophy*, 32:4, Dec 2005: 653-656.
20. Scott Cook (ed.), *Hiding the World in the World: Uneven Discourses on the Zhuangzi* (SUNY, 2003). *Journal of Chinese Philosophy*, 32:3, Sept 2005: 529–532.
21. Howard Caygill, *Levinas and the Political* (Routledge, 2002). *Teaching Philosophy*, Vol. 28:2, June 2005: 188-191.
22. Richard Detsch, *Rilke's Connections to Nietzsche* (University Press of America, 2003). *German Studies Review*, Vol. 28: 2, May 2005: 418-419.
23. Two Recent Works on the Zen Koan: Steven Heine and Dale Wright (editors), *The Koan: Texts and Contexts in Zen Buddhism* (Oxford University Press, 2002); Steven Heine, *Opening a Mountain: Koans of the Zen Masters* (Oxford University Press, 2002). *The Journal of Buddhist-Christian Studies*, Vol. 24, 2004: 284-288.
24. Jan-Olav Henriksen, *The Reconstruction of Religion: Lessing, Kierkegaard, and Nietzsche* (William B. Eerdmans, 2001). *Journal of the American Academy of Religion*, Vol. 72:1, March 2004: 258-260.
25. Wilhelm Dilthey, *The Formation of the Historical World in the Human Sciences*. Edited with introduction by Rudold A. Makkreel and Frithjof Rodi (Princeton University Press, 2002). *Journal of the History of Philosophy*, Vol. 42:1, Jan. 2004: 113-115.
26. Buddhism and War: Two Reviews; Brian Daizen Victoria, *Zen War Stories* (Routledge, 2003); Tessa J. Bartholomeusz, *In Defense of Dharma: Just-War Ideology in Buddhist Sri Lanka* (Routledge, 2002). *Journal of Military Ethics*, Vol. 2:3, 2003: 252-255.

27. Laozi, *Dao De Jing: A Philosophical Translation*. Translation, introduction, and commentary by Roger T. Ames and David L. Hall (Ballantine Books, 2003). *Dao: A Journal of Comparative Philosophy*, Vol. II:3, Winter 2003: 143-145.
28. Steven Galt Crowell, *Husserl, Heidegger, and the Space of Meaning: Paths toward Transcendental Philosophy* (Northwestern University Press, 2001). *Philosophy in Review*, Vol. XIII: 3, June 2003: 171-173.
29. Allan Hunt Badiner (ed.), *Mindfulness in the Marketplace: Compassionate Responses to Consumerism* (Parallax Press, 2002). *Journal of Buddhist Ethics*, Vol. 10, 2003: 66-70.
30. N. J. Girardot, James Miller, Liu Xiaogan (editors), *Daoism and Ecology: Ways within a Cosmic Landscape* (Harvard University Press, 2001). *Dao: A Journal of Comparative Philosophy*, Vol. II.2, Summer 2003: 342-345.
31. Matthias Jung, *Dilthey zur Einführung* (Junius Verlag, 1996). *Neues Atheneum/New Atheneum*, Vol. VI, 2001.
32. Kimberly Hutchings, *Kant, Critique and Politics* (Routledge 1996). *Philosophischer Literaturanzeiger*, Band 52, Heft 3, 1999.

Short Book Reviews

1. Paul S. Loeb, *The Death of Nietzsche's Zarathustra* (Cambridge University Press, 2010). CHOICE, 48-3789, March 2011.
2. Philip J. Harold, *Prophetic politics: Emmanuel Levinas and the sanctification of suffering* (Ohio University, 2009). CHOICE, 47-6787, August 2010.
3. Philip J. Kain, *Nietzsche and the Horror of Existence* (Lexington, 2009). CHOICE: Current Reviews for Academic Libraries, 47-2487, Jan. 2010.
4. Diane Perpich, *The Ethics of Emmanuel Levinas* (Stanford, 2008). CHOICE: Current Reviews for Academic Libraries, 46-4960, May 2009.
5. Michael N. Forster, *Kant and Skepticism* (Princeton, 2008). CHOICE: Current Reviews for Academic Libraries, 45-6087, July 2008.
6. Simon Critchley, *Infinitely Demanding: Ethics of Commitment, Politics of Resistance* (Verso, 2007). CHOICE: Current Reviews for Academic Libraries, 45-4901, May 2008.
7. Brian Treanor, *Aspects of Alterity: Levinas, Marcel, and the Contemporary Debate* (Fordham University Press, 2006). CHOICE: Current Reviews for Academic Libraries, 45-0230, Sept. 2007.
8. Salomon Malka, *Emmanuel Levinas: His Life and Legacy* (Duquesne, 2006). CHOICE: Current Reviews for Academic Libraries, 44-3228, Feb. 2007.
9. Tom P.S. Angier, *Either Kierkegaard/or Nietzsche: Moral Philosophy in a New Key* (Ashgate, 2006). CHOICE: Current Reviews for Academic Libraries, 44-3221, Feb. 2007.

10. Samuel Moyn, *Origins of the other: Emmanuel Levinas between revelation and ethics* (Cornell, 2005). CHOICE: Current Reviews for Academic Libraries, 43-6454, July 2006.
11. James Mensch, *Postfoundational Phenomenology: Husserlian Reflections on Presence and Embodiment* (Penn State University Press, 2001). *Bibliographie de la Philosophie*, vol. 47, 2001.

II. SERVICE AND TEACHING (HKUST)

1. UNIVERSITY SERVICE

- 2018-2020: University Research Committee
- 2015-2016, 2017-2019: HUMA PG Committee
- 2016-2017, 2018-2019: HUMA Substantiation and Promotion Committee
- 2016-2017: HUMA Merit Review Committee
- 2014-2015, 2019 (chair): HUMA Search and Appointments Committee

2. PG STUDENTS

PHD STUDENTS:

- Sai Hang KWOK (graduated 2017)
- Hoi Shan CHONG
- Mark CABURAL
- Tung Tin WONG
- Dennis PROORI

MPHIL STUDENTS:

- Xiaoran CHAN (graduated 2018)
- Tung Tin WONG (graduated 2018)

3. TEACHING

The Hong Kong University of Science and Technology (2014-ongoing)

- Fall 2019: HUMA 6003E, *Philosophy of History and Society* (Kant to Jaeggi)
- Fall 2019: HUMA 1000, *Culture and Values*
- (Spring 2019: Xiong Shili Reading Group)
- Fall 2018: HUMA 5910, Graduate Seminar, *Philosophy of Religion: East and West*
- Fall 2018: MGCS 6000, Graduate Seminar, *Special Topic: Buddhist Philosophy in a Global Context*
- Spring 2018: HUMA 2400, *Approaches to Humanities in China Studies* (co-teacher)
- Spring 2018: HUMA 2911, *Buddhism: Origin and Growth*
- Spring 2018: HUMA 6003D, Graduate Seminar, *Heidegger, Phenomenology, and Intercultural Philosophy*
- Spring 2017: HUMA 1001, *Foundational Texts in the Humanities*
- Spring 2017: HUMA 5900, Graduate Seminar, *Fundamentals of Comparative Philosophy*
- Spring 2016: HUMA 2400, *Approaches to Humanities in China Studies* (co-teacher)
- Spring 2016: HUMA 5910, Graduate Seminar, *Philosophy of Religion: East and West*
- Fall 2015: HMMA5001, *Fundamentals of Chinese Culture* (co-teacher)
- Fall 2015: Directed Independent Studies (MPhil level), *Ethics and Happiness*
- Summer 2015: HUMA3900, *Philosophical Inquiry into the Modern World*
- Spring 2015: Two Sections of HUMA 1000, *Culture and Values*

- Spring 2015: Directed Independent Studies (PhD level), *Levinas*
- Spring 2015: Capstone Project, *Leibniz between Christianity and China*
- Fall 2014: HUMA 6003D, Graduate Seminar, *Phenomenology in Critical and Comparative Perspective*

III. ACADEMIC AWARDS AND SERVICE

1. Awards, Grants, Fellowships, and Residencies (since 2009)

- 2017, September-December, Herzog August Bibliothek Wolfenbüttel, Germany
- 2016-2019, General Research Fund (GRF), Hong Kong SAR
- 2016-2018, HKUST School-Based Initiatives, Hong Kong SAR
- 2016-2017, HKUST UGC Research Infrastructure Grant, Hong Kong SAR
- 2015-2017, HKUST Initiation Grant, Hong Kong SAR
- 2013, June-July, Visiting Scholar at Minzu University, Beijing, PRC
- 2012, December, Visiting Scholar at Beijing University and Beijing Normal University, PRC
- 2011, June: Visiting Scholar at the Chinese University of Hong Kong, Hong Kong SAR
- 2009, Fall Semester: Scholar in Residence in social ethics at the International Research Center for Social and Ethical Questions (University of Salzburg), Austria
- 2009, June: Visiting Scholar, Dharma Drum Buddhist College 法鼓佛教學院, Jinshan, Taiwan

2. Pre-Publication Reviewer / Referee

Referee for publishers:

Acumen, Blackwell, Bloomsbury/Continuum, Brill, Broadview, Cambridge University Press, Duquesne University Press, Fordham University Press, Northwestern University Press, Ohio University Press, Oxford University Press, Routledge, Springer, SUNY Press, University of Toronto Press.

Referee for journals:

American Catholic Philosophical Quarterly; *Dao: A Journal of Comparative Philosophy*; *Environmental Philosophy*; *Epoché: A Journal for the History of Philosophy*; *European Journal of Political Theory*; *Frontiers of History in China*; *Frontiers of Philosophy in China*; *Gatherings: The Heidegger Circle Annual*; *Journal of the British Society for Phenomenology*; *Journal of Chinese Philosophy*; *Journal of the History of Philosophy*; *Philosophy East and West*; *International Journal of Philosophical Studies*; *Sophia: International Journal for Philosophy of Religion, Metaphysical Theology and Ethics*; *The Southern Journal of Philosophy*; *Symposium*.

3. Organizational Activities (Journals, Conferences, Associations)

- Editorial Board Member: *Journal of Chinese Philosophy* (2011-), *Gatherings: The Heidegger Circle Annual* (2012-), *Frontiers of Philosophy in China* (2013-), *New Heidegger Research* (2014-), Rowman and Littlefield International (2013-), *Social Imaginaries* (2017-), *Theoria and Praxis: International Journal of Interdisciplinary Thought* (2013-).
- Organized workshop “Reconsidering Wang Bi,” Hong Kong University of Science and Technology (December 4, 2018)
- Organized workshop “Hegel in Intercultural and Critical Perspective,” Hong Kong University of Science and Technology (March 31-April 1, 2017)

- Organized workshop “Philosophy of Religion in Intercultural Perspective,” Hong Kong University of Science and Technology (April 22-23, 2016)
- Regional Coordinator: International Society for Buddhist Philosophy for APA-Central and APA-Pacific (2014-2016).
- Steering Committee member, Daoism: Tradition and Transition, 9th International Conference on Daoist Studies, Boston University, May 30-June 1, 2014
- Book Review Editor, *Frontiers of Philosophy in China* (2013-2016)
- Associate Editor, *Journal of Chinese Philosophy* (2012-2014)
- Board Member, International Society of the *Yijing* (2012-)
- Liaison to the American Academy of Religion (AAR) for the International Society for Chinese Philosophy (ISCP) (2011-2014)
- Convener of Third New England Seminar in Continental Philosophy at UMass Lowell (October 27, 2007)
- Conference organizer with Benjamin Pryor. Philosophy Research Seminar on *Ethics, Politics, and Continental Philosophy* at the University of Toledo (April 2-3, 2004)
- Conference organizer with Kristen Brown and Bettina Bergo. *Trauma: Reflections on Experience and its Other* at Millsaps College (April 4-5, 2003)
- Conference organizer with Valentine Moulard. *Thinking with/against Life* at the University of Memphis (April 19-20, 2002)
- Secretary and APA Central Division Sessions-Organizer for the Society for the Philosophy of History (2002-2006)
- Conference organizer with Ian Oakes. *Thinking with & against Heidegger* at Emory University (May 6, 2001)
- Conference organizer with Antje Kapust, Kent Still. *Addressing Levinas*. Emory University (October 15-17, 1999)
- Conference organizer with Peter Trawny. 1st, 3rd, and 4th *Aussprache zu Martin Heidegger*. Bergische-Universität-Wuppertal (June 12-13, 1999; June 3-5, 2004; June 1-3, 2006)

IV. ACCEPTED AND INVITED LECTURES (incomplete after August 2018)

- *Against Technique: Zhang Junmai, Life-Philosophy, and the 1920s Debate over Life and Science. Invited Key-Note Lecture.* 20th-Century East Asian Philosophies: Intercultural Entanglements and Original Contributions. Université libre de Bruxelles, Belgium (May 6-7, 2019)
- *Wuwei 無為 and yangsheng 養生 in the Anthropocene: Daoism, Sustainability, and Ecological Restoration. Invited Conference Lecture.* Nature, Time, Responsibility. Zhuhai University (November 16-17, 2018)
- *Bloch, Levinas, and Dignity. Invited Conference Lecture.* *Political Ethics and Social Administration*. Renmin University, Beijing (August 22-24, 2018)
- *The Geopolitics of Europe and Asia in Heidegger’s Thinking of the 1930s-1940s. Invited Conference Lecture.* Roundtable on Heidegger, Politics and Chinese Philosophy. World Congress of Philosophy, Peking University, Beijing (August 13-20, 2018)
- *Zhang Junmai and the Ethics and Politics of Development. Invited Conference Lecture.* Roundtable on Global Ethics, Human Development, and China. World Congress of Philosophy, Peking University, Beijing (August 13-20, 2018)
- *The Generativity of the Imagination in Dilthey. Conference Lecture.* Panel on Productive Imagination and the Social Imaginary. World Congress of Philosophy, Peking University, Beijing (August 13-20, 2018)

- *Bloch and Levinas: Temporality, Prophetic Materialism, and Republican Dignity*. **Invited Conference Lecture**. Dignity in Critical and Comparative Perspective. Hong Kong University of Science and Technology (June 27, 2018)
- *Geopolitics and Daoism in Heidegger's "Evening Conversation."* **Invited Conference Lecture**. Germany and Global History: Ideas, Practices, Institutions. Hong Kong University of Science and Technology (May 10-11, 2018)
- *Zhang Junmai, Confucian Social Democracy, and Chinese Marxism*. **Accepted Conference Lecture**. From Hegel to Mao and Beyond: The Long March of Sinicizing Marxism. University of Ljubljana, Slovenia (April 20-22, 2018)
- *Asymmetrical Ethics and the Question of Life in Lévinas and Løgstrup*. **Invited Conference Lecture**. Phenomenology and (Post-)Structuralism. Chinese University of Hong Kong (April 13-14, 2018)
- *Zhang Junmai and the Question of Chinese Modernity*. **Invited Public Humanities Lecture**. Hong Kong Museum of History (March 25, 2018)
- *Phenomenology, Anti-Phenomenology, and Social Critique in Adorno and Levinas*. **Invited Conference Lecture**. Society for Phenomenology and Existential Philosophy (October 19-21, 2017)
- *Asymmetrical Ethics and the Question of Life in Emmanuel Lévinas and Knud Løgstrup*. **Invited Lecture**. Louisiana State University, Philosophy Department, Baton Rouge (October 17, 2017)
- *The Political-Theological Problem of China in Leibniz and Hegel*. **Invited Lecture**. Erasmus University Rotterdam (October 3, 2017)
- *Zhang Junmai's Encounter with German philosophy and the Revival of Confucianism*. **Accepted Conference Lecture**. 2nd Biennial Conference of the European Association for Chinese Philosophy. University of Basel, Switzerland (September 7-9, 2017)
- *Zhang Junmai's (张君勱) Encounter with Rudolf Eucken: The Problem of "Spiritual Life" (精神生活) in China and Europe*. **Invited Conference Lecture**. "Cultural Change since Late Qing: East Asian Perspectives II." Taiwan National University (July 24-25, 2017)
- *Leibniz and the Political-Theological Interpretation of China*. **Accepted Conference Lecture**. Singapore-Hong Kong-Macau Symposium on Chinese Philosophy, University of Macau (April 21-22, 2017)
- *Kant, Mysticism, and Asian Philosophy*. **Invited Book Panel Discussion**. Karl Jaspers Society of North America, Pacific Division APA Meeting, Seattle (April 12-15, 2017)
- *Leibniz, Kant, and the Political Theology of the Chinese*. **Invited Panel Lecture**. North American Kant Society, Pacific Division APA Meeting, Seattle (April 12-15, 2017)
- *Hegel's Political-Theological Interpretation of China and the Idea of the West*. **Conference Lecture**. "Hegel in Intercultural and Critical Perspective," Hong Kong University of Science and Technology (March 31-April 1, 2017)
- *Leibniz, Hegel, and the Political-Theological Interpretation of Chinese Philosophy [第九十九講] 萊布尼茲與黑格爾—中國哲學的政治與神學解讀*. **Public Lecture**. HKUST Public Humanities Lectures (Feb. 19, 2017)
- *The Human and the Inhuman: Ethics and Religion in Buber and Zhuangzi*. **Invited Panel Lecture**. International Society for Chinese Philosophy. Eastern Division APA Meeting, Baltimore (January 4-7, 2017)
- *The Problem of Life in China and Europe: Zhang Junmai's Encounter with German Philosophy*. **Invited Panel Lecture**. International Society for Comparative Studies of Chinese and Western Philosophy. Eastern Division APA Meeting, Baltimore (January 4-7, 2017)
- *Kant, Life-Philosophy, and the Question of Intuition in Modern Chinese Philosophy*. **Accepted Conference Lecture**. Kant in Asia: Intuition, East and West, Hong Kong Baptist University (December 17-20, 2016)

- *Jeong Dojeon and Gihwa: Moral Psychology and the Problem of Suffering. Invited Lecture.* Institute for Korean Studies, Free University of Berlin, Special lecture series “Korea in East Asia: History of Ideas” (November 30, 2016)
- *Moral Affects and the Ethical Lifeworld: A Confucian Phenomenology. Invited Conference Lecture.* Phenomenology and Confucianism Conference, National Chengchi University, Taipei, Taiwan (September 30 - October 01, 2016)
- *Leibniz and the Political Theology of the Chinese. Invited Conference Lecture.* Leibniz and Non-Western Philosophy. State University of Londrina, Brazil (September 12-14, 2016)
- *Asymmetrical Ethics and the Question of Life in Levinas and Løgstrup. Invited Conference Lecture.* Ethical Encounters: Levinas and Løgstrup, Humanities Research Institute, University of Sheffield Wednesday (June 29-July 1, 2016)
- *The Poetic, Historical, and Generative Imagination in Dilthey. Invited Conference Lecture.* Productive Imagination: Its History, Meaning, and Significance, Chinese University of Hong Kong (May 24-26, 2016)
- *Hegel, Confucianism, and the Debate between Communitarian and Liberal Ethics. Plenary Panel Lecture.* The 11th Annual Meeting of the Comparative and Continental Philosophy Circle. Taiwan National University, Taipei, Taiwan (March 24-26, 2016)
- *Asia and Europe in Husserl and Heidegger. Invited Lecture.* Philosophy Department, University of San Carlos, Cebu City, Philippines (December 5, 2015)
- *A Peculiar Fate: The Reception of Confucianism in Kant and European Philosophy. Invited Lecture.* Norwegian Kant Society. University of Oslo, Norway (November 3, 2015)
- *Leibniz and the Political Theology of the Chinese. Invited Conference Lecture.* Leibniz and the European Encounter with China, University of Hanover (October 30-31, 2015)
- *Dilthey’s Life-Philosophy and the Early Heidegger. Invited Book Discussant.* SPEP, Emory University, Atlanta, GA (October 7-11, 2015)
- *The Yijing and the Question of Gender. Accepted Conference Lecture.* 19th International Conference of the International Society for Chinese Philosophy (ISCP), Chinese University of Hong Kong (July 21-24, 2015)
- *Is Philosophy intrinsically Occidental? Europe and Asia in Husserl and Heidegger. Accepted Conference Lecture.* AAS (Association of Asian Studies) in Asia Conference, Academia Sinica, Taipei, Taiwan (June 22-24, 2016)
- *Heidegger’s Ambivalence toward Transcendental Philosophy. Invited Conference Lecture.* Transcendental Philosophy and Metaphysics Conference, University of Osaka (April 23-25, 2015)
- *The Reception of Confucius in German Philosophy [第五十九講] 歷史上德國哲學界所理解的孔子是怎樣的]. Invited Public Lecture.* Humanities Lecture Series, Hong Kong Museum of History (November 15, 2014). **Accepted Conference Lecture.** Singapore–Hong Kong Symposium on Chinese Philosophy, Nanyang Technological University, Singapore (March 13-14, 2015)
- *Moral Psychology and the Way: The Joseon Debate between Buddhism and Neo-Confucianism. Invited Conference Lecture.* The Spirit of Korean Philosophy: Six Debates and their Significance for Asian and Western Philosophy, University of Nebraska at Omaha (Oct. 22-24, 2014). **Accepted Conference Lecture.** The 12th ISKS International Conference of Korean Studies, University of Vienna (August 19-21, 2015)
- *Husserl and Heidegger: Phenomenology, Eurocentrism, and Buddhism. Invited Lecture,* Philosophy and Asian Studies Lecture, American University (October 21, 2014) and **Invited Lecture, Philosophy,** Chinese University of Hong Kong (January 26, 2015)
- *Killing the Buddha: Chan Buddhism and Antinomian Ethics. Accepted Conference Lecture,* IABS 2014, 17th Congress of the International Association of Buddhist Studies, Vienna (August 18-23, 2014)
- *Educating Feeling in Classical and Intercultural Confucianism. Invited Conference Lecture,* Classics East and West, Taiwan National University, Taipei (July 31-August 1, 2014)

- *Creation and Re-creation in Buber and Zhuangzi*. **Invited Conference Lecture**, Re-Creation in Chinese Philosophy. Shanghai, China June 28-29, 2014)
- *The Communicative and the Disfigured Body: Buber, Levinas, and Daoism*. **Invited Conference Lecture**, The Human Body in Comparative Approach, Kraków, Poland (May 28-30, 2014)
- *Theravada Buddhism, Karma, and Environmental Responsibility*. **Invited Conference Lecture**, Buddhist Responses to Sustainable Development and Social Change, UNDV 2014 Academic Conference, Bai Dinh Temple, Vietnam (May 7-11, 2014)
- *Buber, Heidegger, and Daoism*. **Invited Lecture**, University of Wisconsin-La Crosse (May 1, 2014) and University of Kraków, Poland (May 26, 2014)
- *The Yijing in Chinese and Western Philosophy*. **Invited Lecture**, Western Connecticut State University (March 3, 2014)
- *The Question of Confucius in German Philosophy*. **Conference Lecture**, SACP, Central APA, Chicago (February 26-March 1, 2014) and **Invited Lecture**, University of Warsaw (May 21, 2014)
- The “Dao” and German Philosophy. **Invited Lecture**, Northwest University Xi’an (December 19, 2013) and Hong Kong Baptist University (January 13, 2014)
- *History and World-Picture: The Contemporary Relevance of Dilthey*. **Conference Lecture**, “Philosophy Today,” Xi’an Jiaotong University (December 21-22, 2013)
- *Imagination and the Elemental: Daoism in German Thought*. **Invited Conference Lecture**, “The Force of the Imagination,” University of Macau (December 14-16, 2013)
- *Buber, Heidegger, and the “Dao.”* **Invited Lecture**, University of Scranton (October 18, 2013) and Hong Kong University of Science and Technology (October 30, 2013)
- *Religious or Secular Ethics? The Question of Confucius in German Philosophy*. **Invited Conference Lecture**, “Morality and Religiousness: Chinese and Western,” Lau China Institute, King’s College London (August 14-15, 2013)
- *Dialectical Thinking in Hegel and Marx*. **Invited Lecture**, Minzu University, Beijing (June 2013) and Shenzhen University (December 16, 2013).
- *Technology and the Way: Buber, Heidegger, and “Daoism.”* **Invited Conference Lecture**, “Religion, Philosophy and Science” conference at Sun Moon Lake, Taiwan (May 31-June 2, 2013); **Invited Lecture** at Taiwan National University (June 4, 2013); “Modernity and Spiritual Life” conference at Jilin University (July 28-30, 2013)
- *The Yijing as Divination, Hermeneutics, and Ethics*. **Invited Session**, “The Philosophy of Yijing and Its Contemporary Significances,” Pacific APA, San Francisco (March 27-31, 2013)
- *The Dao in German Philosophy: Heidegger, Buber, and Misch*. **Conference Lecture**, Comparative and Continental Philosophy Circle 2013, Fudan University, Shanghai (March 22-24, 2013)
- 中西哲学中的‘无’的问题 [*The Question of Nothingness in Chinese and European Philosophy*]. **Invited Lecture**, presented at Shaanxi Normal University (January 3, 2013) and University of Architecture and Technology (January 7, 2013)
- *Life as Art: Nietzsche, Naturalism, and the Hermeneutics of Nature*. **Invited Lecture**, Shenzhen University (December 21, 2012)
- *Nature, History and Life: Kant, Dilthey, Nietzsche*. **Three Invited Lectures**, Beijing Normal University (December 13, 17, 19, 2012)
- *Heidegger, Misch and the Origins of Philosophy*. **Invited Lecture**, Beijing University (December 10, 2012)
- *Killing the Buddha: Antinomian Ethics in Chan Buddhism*. **Conference Lecture**, ISCP, American Academy of Religion, Chicago, Illinois (November 17-20, 2012)
- *The Yijing: The Hermeneutics and Ethics of Nature*. **Invited Conference Lecture**, 東亞思想的互動與融合國際學術研討會 International Conference on Interactions and Confluences in East Asian Thought, National Taiwan University (October 26-27, 2012)

- *Recognition and Resentment in Nietzsche and early Confucian Ethics*. **Invited Conference Lecture**, National Taiwan University (October 25, 2012)
- *Adorno, Critical Theory, and the Politics of Nature*. **Conference Lecture**, Radical Philosophy Association, Buffalo (October 11-14, 2012)
- *The Yijing: The Hermeneutics and Ethics of Nature*. **Conference Lecture**, Twenty Third International Yijing Conference. Anyang, China (September 1-3, 2012).
- *Exzentrische Tiere und die Selbstüberwindung des Naturalismus: Dilthey, Plessner, Grene*. **Conference Lecture**, Helmuth Plessner Gesellschaft: Philosophische Anthropologie zwischen Soziologie und Geschichtsphilosophie. Polish Academy of Sciences, Warsaw (June 7-9 2012)
- *Nietzsche, Naturalism, and the Vitality of Life*. **Invited Lecture**, Goethe Institut Krakow (June 6, 2012)
- *Resentment and Ressentiment: Nietzsche, Lu Xun, and the Analects*. **Invited Conference Lecture**, International Symposium on Four Books, Renmin University (April 28-29, 2012)
- *Intercultural Hermeneutics and World-Formation: Dilthey, Misch, Heidegger*. **Invited Panel Lecture**, ISCP, Pacific APA, Seattle (April 4-7, 2012)
- *Recognition, Resentment, and Alterity in the Analects of Confucius*. **Conference Lecture**, SACP, Central APA, Chicago (February 15-18, 2012)
- *Semblance, Reality, and Generativity: Reflections on Chinese and Western Thought*. **Invited Conference Lecture** (delivered by colleague), *Appearance, Reality and Beyond*, Jagiellonian University, Krakow, Poland (Dec. 7-9, 2011)
- *Faktizität bei Dilthey und Heidegger*. **Invited Conference Lecture**, *Die Aktualität der Philosophie von Dilthey*. University of Wrocław, Poland (Oct. 18-21, 2011)
- *Nature and History: Naturalism and Anti-Naturalism in Dilthey*. **Invited Conference Lecture**, *Anthropology and History: International Dilthey Conference*, Accademia di studi italo-tedeschi, Merano, Italy (Sept. 27-Sept. 30, 2011)
- *Ordinary Purposes: Occupations, Roles, and Confucian Ethics*. **Invited Lecture**, IFZ, University of Salzburg (Sept. 23, 2011)
- *Emptiness, Ethics, and Nature in Chan Buddhism*. **Conference Lecture**, International Association of Buddhist Studies, Dharma Drum College, Jinshan, Taiwan (June 20-25, 2011)
- *The World-Picture and its Conflict: Dilthey and Intercultural Hermeneutics*. **Invited Conference Lecture**, *The Sino-American Symposium on World Philosophy and Chinese Philosophy*, Shanghai Jiao Tong University (June 3-5, 2011)
- *Kant, Nature, and the Feeling of Life*. **Invited Lecture**, Shenzhen University, China (June 1, 2011)
- *The Yijing and the Hermeneutics and Ethics of Nature*. **Conference Lecture**, SACP conference, University of Hawaii (May 25-28, 2011)
- *Asymmetry and Equality in Levinas and Confucian Ethics*. **Conference Lecture**, Tenth East-West Philosophers' Conference, University of Hawaii (May 16-24, 2011)
- *Heidegger and the Ethics of Interpretation*. **Invited Conference Lecture**, The 29th North Texas Heidegger Symposium, Dallas (April 29-30, 2011)
- *Asymmetry, Recognition, and Resentment in the Analects*. **Text Seminar**, Kennesaw State University (April 19, 2011)
- *The Yijing as Divination, Hermeneutics, and Ethics*. **Invited Lecture**, Kennesaw State University (April 19, 2011)
- *Leibniz and the Yijing: Philosophy, Intercultural Interpretation, and the Hermeneutics of Nature*. **Invited Conference Lecture**, 13th I-Ching World Conference. Wuxi, Jiangsu (June 14-18, 2010)
- *Does Early Daoism Forget the Human? Zhuangzi, Naturalism, and Ethics*. **Invited Conference Lecture**, *Daoist Ways of Thought*, First Daoist Salon, Zhengzhou, China (March 21-27, 2010)
- *How Inhuman is the Dao? Reconsidering Humanity and Nature in Early Daoism*. **Conference Lecture**, SACP Panel, Central APA, Chicago (Feb. 18, 2010)
- *Ethical Dimensions of Kant's Critique of Judgment and the Zhuangzi*. **Conference Lecture**, ISCP Panel, Eastern APA, New York (Dec. 27-30, 2009)

- *Tolerance, Power, and Difference. Invited Conference Lecture, Tolerance in Europe: Definition, Reality, Limits*, University of Salzburg (Nov. 25, 2009)
- *Dilthey, Carnap, and Heidegger: The Feeling of Life, the Scientific Worldview, and the Overcoming of Metaphysics. Invited Lecture*, Werkstatt Philosophie, Technische Universität Dresden (Nov. 10, 2009)
- *Interpreting Life: Naturalism and Lebensphilosophie in Nietzsche. Invited Lecture*, Colloquium, Technische Universität Dresden (Nov. 9, 2009)
- *Who is the other to me? Levinas, Asymmetrical Ethics, and Social-Political Equality. Invited Lecture*, International Research Center for Social and Ethical Questions, University of Salzburg (Sept. 24); **Invited Lecture and Text-Workshop**, University of Vienna (Nov. 2 and 3, 2009)
- *Dilthey, Carnap, and Heidegger: The Feeling of Life, the Scientific Worldview, and the Overcoming of Metaphysics. Conference Lecture, Positivismus, Macht, Aufklärung Conference*, Austrian Academy of Sciences, Vienna (Sept. 17-18, 2009)
- *Nietzsche, Naturalism, and the Hermeneutics of Nature. Conference Lecture*, 17th International Conference of the Friedrich Nietzsche Society, *Nietzsche on Mind and Nature*, St. Peter's College, Oxford (Sept. 11-13, 2009)
- *Aesthetics, Nature, and Modernity in Adorno and Habermas. Conference Lecture*, Aesthetics and Modernity from Schiller to Marcuse, University of London (Sept. 10-11, 2009)
- *Reconsidering Humanity and Nature in the Zhuangzi / 對《莊子》之人性與自然的再認識. Conference Lecture*, Fifth International Daoist Studies Conference, Wudangshan (June 18-22, 2009)
- *Buddhist Emptiness and Western Philosophy. Invited Lecture*, Dharma Drum Buddhist College 法鼓佛教學院, Jinshan, Taiwan (June 9, 2009)
- *Power, Religion, and Suffering in Nietzsche. Invited Lecture*, Shenzhen University 深圳大学 (May 26, 2009)
- *The Human, the Natural, and the Sublime in Kant and the Zhuangzi. Conference Lecture*, Kant in Asia: The Unity of Human Personhood, Hong Kong (May 20-23, 2009)
- *Habermas, Adorno, and the Aesthetics of Nature. Conference Lecture*, American Society for Aesthetics. Annual Meeting, Northampton, MA (Nov. 5-8, 2008)
- *Suffering History in Nietzsche and Adorno. Conference Lecture*, 47th Annual SPEP Conference, Duquesne University (October 16-18, 2008)
- *Levinas, Asymmetrical Ethics, and Global Justice. Conference Lecture*, American Political Science Association Annual Meeting, Boston, MA (August 28-31, 2008)
- *Virtues and Encounters: Zen Buddhism, Ethics, and the Environment. Conference Lecture*, International Association of Buddhist Studies, Emory University (June 23-28, 2008)
- *Consuming Desires: Zen Buddhism and Environmental Ethics. Invited Lecture*, Humanities Salon Series, UMass Lowell (February 6, 2008)
- *Perplexing Words: Language and the Ineffable in Heidegger and Chan Buddhism. Conference Lecture*, Heidegger und die Religion. Fourth International Conference of the Heidegger Research Group, Meßkirch (June 4-7, 2008)
- *Perplexing Words: Language and the Unsayable in Heidegger and Chan Buddhism. Conference Lecture*, Society for Asian and Comparative Philosophy. Central APA, Chicago (April 17-20, 2008)
- *Can Nature be Reified? Animals, Environments, and the Frankfurt School. Conference Lecture*, *Beyond Reification: Critical Theory and the Challenge of Praxis*, John Cabot University, Rome (May 21-23, 2008)
- *Nature, History, and Ethics in Adorno and Levinas. Invited Lecture*, Philosophy Colloquium Series, Duquesne University (April 4, 2008)
- *Consuming Desire: Zen, Consumerism, and Environmental Ethics. Conference Lecture*, International Association for Environmental Philosophy Eleventh Annual Meeting, Chicago (November 10-12, 2007)
- *Interpreting Practice: Epistemology, Hermeneutics, and Historical Life in Dilthey. Conference Lecture*, Society for Phenomenology and the Human Sciences Annual Conference, Chicago (Nov. 8-10, 2007)

- *Heidegger and the Language of Factual Life*. **Conference Lecture**, 46th Annual Society for Phenomenology and Existential Philosophy Conference, Chicago (November 8-10, 2007)
- *Violence, Trauma and Religious Culture in Nietzsche's Genealogies*. **Conference Lecture**, *Nietzsche - Philosoph der Kultur(en)? Internationale Konferenz der Friedrich Nietzsche Gesellschaft*, Naumburg (August 23-26, 2007)
- *Priestly Power and Damaged Life in Nietzsche and Adorno*. **Conference Lecture**, 16th International Conference of the Friedrich Nietzsche Society: *Nietzsche, Power & Politics*. University of Leiden (March 23-25, 2007)
- *Ethics and Religion in Kierkegaard and Levinas*. **Conference Lecture**, Second New England Seminar in Continental Philosophy at Boston College (April 21, 2007)
- *Ethics and Religion in Kierkegaard and Levinas*. **Conference Lecture**, *Despite Oneself: Subjectivity and its Secret in Kierkegaard and Levinas*, University of Copenhagen (Feb. 8-10, 2007)
- *Zen Buddhism, Ethics, and the Environment*. **Conference Lecture**, International Society for Buddhist Philosophy, APA Eastern Meeting. Washington D.C. (Dec. 27-30, 2006)
- *Environmentalism, the Frankfurt School, and the Domination of Nature*. **Conference Lecture**, Northeastern Political Science Association 2006 Annual Meeting. Boston (Nov. 9-11, 2006)
- *Nature, Domination, and the Dialectic of Enlightenment*. **Conference Lecture**, International Association for Environmental Philosophy, Philadelphia (Oct. 14-16, 2006)
- *Leibniz, China, and the Hermeneutics of Cross-Cultural Understanding*. **Conference Lecture**, VIIIth International Leibniz Congress: Unity in Plurality. University of Hannover (July 24-29, 2006)
- *Being without Desire and Doing as One Pleases in the Zhuangzi*. **Conference Lecture**, Society of Asian and Comparative Philosophy Annual Conference: Desire. Pacific Grove, CA (June 18-21, 2006)
- *Dilthey, Hermeneutics, and the Question of Aestheticism*. **Conference Lecture**, International Association for Philosophy and Literature. Albert-Ludwigs-Universität-Freiburg (June 5-10, 2006)
- *Heidegger on Ontological and Ontic Difference*. **Conference Lecture**, Fourth Aussprache zu Martin Heidegger Conference. Bergische-Universität-Wuppertal (June 1-3, 2006)
- *History and Poesis*. **Conference Lecture**, *Heidegger und die Dichtung: Third International Conference of the Heidegger Research Group*. Meßkirch (May 24-28, 2006)
- *Confrontation and Responsiveness: Heidegger and the Ethics of Individuation*. **Conference Lecture**, 40th North American Heidegger Conference. Boston University (May 5-7, 2006)
- *Heidegger, Ethics, and Individuation*. First New England Seminar for Continental Philosophy at Hampshire College, MA (April 8, 2006)
- *Does the Zhuangzi have an Ethics?* **Conference Lecture**, Society of Asian and Comparative Philosophy. American Philosophical Association Central Division. Chicago (April 26-29, 2006)
- *Virtue and Violence in Theravāda Buddhist Ethics*. **Conference Lecture**, New England Association for Asian Studies Conference. Bentley College, Waltham, MA (Nov. 5-6, 2005)
- *Questioning Karma: Buddhism and the Phenomenology of Ethical Life*. **Conference Lecture**, *Journal of Buddhist Ethics* on-line Conference on "Revising Karma" (Oct. 17-22, 2005)
- *Responding with the Dao: Early Daoism and Contemporary Environmental Ethics / "道"的回应: 早期道家与当代环境伦理*. **Conference Lecture**, International Symposium on Environment and Society in Chinese History, Nankai University / 南开大学. Tianjin (August 17-19, 2005)
- *Heidegger and the Ethics of Finitude*. **Invited Lecture**, Shenzhen University / 深圳大学 (July 21, 2005)
- *Religion, Ritual and Ethical Responsiveness in Levinas and Mencius*. **Conference Lecture**, American Academy of Religion Eastern International Meeting. McGill University, Montreal (May 6-7, 2005)
- *Doubting with the Dao: Reconsidering Skepticism and Mysticism in the Zhuangzi*. **Conference Lecture**, SACP, American Philosophical Association Central Division, Chicago (April 27-30, 2005)
- *Does the doctrine of skillful means justify too much? The justice and injustice of war in Sri Lankan Buddhism*. **Conference Lecture**, Association for Asian Studies. Chicago (March 31-April 3, 2005)

- *Knowledge and its Limits in Eastern and Western Thought*. **Invited Lecture**, Ramapo College, NJ (Feb. 14, 2005)
- *Between Earth and Sky: Heidegger, Daoism and Environmental Philosophy*. **Invited Lecture**, Colby College, ME (Feb. 7, 2005)
- *Difficult Alterity: Death, Individuation, and the Social in Heidegger*. **Invited Lecture**, Catholic University of America (Feb. 1, 2005); **Invited Lecture**, San Diego State University (Jan. 28, 2005)
- *Logik, Formale Anzeige und die Frage nach der Faktizität*. **Conference Lecture**, Third Aussprache zu Heidegger Conference. Bergische-Universität-Wuppertal (June 3-5, 2004)
- *Traumatic Life: History, Genealogy, and Violence in Nietzsche and Heidegger*. **Conference Lecture**, Heidegger und Nietzsche: Second International Conference of the Heidegger Research Group. Meßkirch (May 26-29, 2004)
- *Difficult Alterity: Death, Individuation, and the Social in Heidegger*. **Conference Lecture**, Thirty-eighth Annual North American Heidegger Conference. New Orleans, LA (May 21-23, 2004)
- *Moral Responsiveness in Levinas and Mengzi (Mencius)*. **Conference Lecture**, International Society for Chinese Philosophy. Central APA. Chicago (April 22-25, 2004).
- *Spiritual Practices in Interfaith Dialogue*. **Invited Lecture**, World Religions and their Spiritual Practices: Second Annual Interfaith Conference. University of Toledo (April 18, 2004)
- *Reason and Interpretation: Leibniz, Wolff, and China*. **Conference Lecture**, German Studies Association Conference. New Orleans (September 18-21, 2003)
- *Death and Individuation in Heidegger*. **Invited Lecture**, Murray State University (April 16, 2003)
- *Thinking through Trauma and Violence in Nietzsche and Heidegger*. **Conference Lecture**, Trauma: Reflections on Experience and its Other. Millsaps College (April 4-5, 2003)
- *Nature as Spontaneity and Responsiveness: Antirealism and Naturalism in Zhuangzi*. **Conference Lecture**, ISCP, Eastern APA. Washington DC (Dec. 27-30, 2003)
- *Schleiermacher's "Romanticism": On the Singular, the Whole, and the Unconditional*. **Conference Lecture**, American Academy of Religion. Atlanta (November 22-25, 2003)
- *The Ecological Significance of Nature in Heidegger and Daoism*. **Conference Lecture**, International Association for Environmental Philosophy Seventh Annual Meeting. Boston (Nov. 8-10, 2003)
- *Empiricism and Lebensphilosophie: Reading Dilthey after Deleuze*. **Conference Lecture**, 42nd Annual SPEP Conference. Boston (November 6-8, 2003)
- *Religion and the Religious Image in India*. **Invited Lecture**, Toledo Museum of Art (October 25, 2003)
- *Nature and Ecology in Heidegger and Daoism / 道教和海德格尔的自然与生态比较*. **Conference Lecture**, Daoism and the Contemporary World. Boston University (June 5-7, 2003)
- *History and Decision in Heidegger*. **Conference Lecture**, Society for the Philosophy of History at the Central APA. Cleveland (April 23-26, 2003)
- *Interpretation, the Life-World, and Social Criticism in Habermas*. **Conference Lecture**, Society for Phenomenology and the Human Sciences Conference. Loyola University, Chicago (Oct. 10-13, 2002)
- *Historical Life as the "Between" in Dilthey*. **Conference Lecture**, 26th IAPL Conference. Erasmus University of Rotterdam (June 3-8, 2002)
- *Violence, Pain, and Heidegger's Thinking of History*. **Conference Lecture**, Second Aussprache zu Heidegger. Bergische-Universität-Wuppertal (May 31-June 2, 2002)
- *Die formale Anzeige der Faktizität und die Frage der Logik*. **Conference Lecture**, Heidegger und die Logik: First International Conference of the Heidegger Research Group. Freiburg (May 27-29, 2002)
- *Dilthey and Heidegger on Hermeneutics and Factual Life*. **Conference Lecture**, Thinking with/against Life. University of Memphis (April 19-20, 2002)
- *Singularity and Difference in Heidegger's Being and Time*. **Invited Lecture**, Louisiana State University Philosophy Department Colloquium Series (April 12, 2002)
- *Habermas and the Dialectic of Enlightenment*. **Conference Lecture**, Mid-South Philosophy Conference. University of Memphis (Feb. 22-23, 2002)

- *Rethinking History after Dilthey*. **Conference Lecture**, Society for the Philosophy of History Meeting at the Eastern APA. Atlanta (December 27-30, 2001)
- *Rethinking Being-with and Individuation in Heidegger after Levinas*. **Conference Lecture**, Tennessee Philosophical Association. Vanderbilt University (November 3, 2001)
- *Violence, Trauma, History: Heidegger's Introduction to Metaphysics*. **Conference Lecture**, 40th SPEP Conference. Goucher College (October 4-6, 2001)
- *Formal Indication and the Facticity of Life*. **Conference Lecture**, Thinking with & against Heidegger. Emory University (May 6, 2001)
- *When does Hermeneutics begin?* **Conference Lecture**, 25th IAPL. Spelman College (May 2-5, 2001)
- *Heidegger and the Question of Facticity*. **Conference Lecture**, North Texas Philosophical Association Conference. Dallas (April 21, 2001)
- *Heidegger on Deciding between History and Non-History*. **Conference Lecture**, Interpreting the *Beiträge*. University of North Texas at Denton (April 18-20, 2001)
- *Questioning Practice: Heidegger, Historicity and Facticity*. **Invited Lecture**, University of Memphis Philosophy Department Colloquium Series (April 16, 2001)
- *Heidegger and the Question of Facticity*. **Conference Lecture**, Mid-South Philosophy Conference, University of Memphis (Feb. 23-24, 2001)
- *Habermas on Interpretive Understanding and Social Criticism*. **Invited Lecture**, Texas A & M Philosophy Department Colloquium Series (Jan. 25, 2001)
- *Facticity and Event: Heidegger and the Question of History*. **Conference Lecture**, Society for the Philosophy of History. Eastern APA. New York (Dec. 29, 2000)
- *Faith and Knowledge: Karl Jaspers on Communication and the Encompassing*. **Conference Lecture**, North American Jaspers Society Meeting. Eastern APA. New York (December 28, 2000)
- *Heidegger, Historicity and the Hermeneutics of Facticity*. **Conference Lecture**, 39th SPEP Conference. Pennsylvania State University (October 5-7, 2000)
- *Communication and the Ineffable: Schleiermacher and the Limits of Hermeneutics*. **Conference Lecture**, Schleiermacher as Philosopher and Philosophical Theologian. Drew University (April 6-9, 2000)
- *Kant and the Art of Political Prudence*. **Conference Lecture**, Ninth International Kant Congress. Humboldt-Universität-Berlin (March 26-31, 2000)
- *Aestheticization of Consciousness or Letting Art Speak to Philosophy? A Reconsideration of Dilthey's "Aestheticism."* **Conference Lecture**, German Studies Association, Atlanta (Oct. 7-10, 1999)
- *Heidegger and the Facticity of Life*. **Conference Lecture**, Collegium Phaenomenologicum. Citta di Castello (July 10-30, 1999)
- *Faktizität, Unergründlichkeit und Widerstreit bei Dilthey*. **Invited Lecture**, Dilthey-Forschungsstelle, Ruhr-Universität-Bochum (June 30, 1999)
- *Dasein und sein Anderes*. Aussprache zu Heidegger. **Conference Lecture**, Bergische-Universität-Wuppertal (June 12-13, 1999)
- *Heidegger und die Vereinzelung des Mitseins*. **Conference Lecture**, Doctoral student conference. Humboldt-Universität-Berlin (March 11-13, 1999)
- *Die Auseinandersetzung mit dem Anderen: Von Heideggers Konzeption des Mitseins zur Agonistik der Differenzierung*. **Conference Lecture**, The Other. University of Münster (Feb. 26-28, 1999)
- *Die Frage nach der Begründbarkeit der Geisteswissenschaften und der Unbegründbarkeit des Lebens bei Wilhelm Dilthey*. **Invited Lecture**, University of Dortmund (Feb. 22, 1999)