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## **RESEARCH INTERESTS**

Chinese political, social and cultural history from early to early medieval periods;  
Pre-modern Chinese political institutions and systems; classical Chinese textual  
criticism; popular beliefs and religions.

## **EDUCATION**

August 1995	Ph. D. in Chinese cultural history (1995), Department of East Asian Languages and Literature, University of Wisconsin-Madison, U. S. A.
December 1992	M. A., Department of East Asian Languages and Literature, University of Wisconsin-Madison, U. S. A.
March 1982	M. A. in History, Department of History, Graduate School of the Chinese Academy of Social Sciences, Beijing, People's Republic of China.
August 1976	Diploma from the Department of Chinese Languages and Literature, Shanghai Normal University (since renamed the East China Normal University), Shanghai, People's Republic of China.

## **EMPLOYMENT**

July 2012-present	Professor of Humanities, Division of Humanities, Hong Kong University of Science and Technology.
January 2003-June 2012	Associate Professor of Humanities, Hong Kong University of Science and Technology, Hong Kong.
August 1995-December 2002	Assistant Professor of Humanities, Hong Kong University of Science and Technology, Hong Kong.
September 1990-June 1995	Lecturer in Classical Chinese, Department of East Asian Languages and Literature, University of Wisconsin-Madison, U. S. A.
March 1989-June 1990	Associate Research Fellow, Institute of History, Chinese Academy of Social Sciences, Beijing, People's Republic of China.
December 1982-February 1989	Assistant Research Fellow, Institute of History,

September 1976-September 1978 Chinese Academy of Social Sciences, Beijing, People's Republic of China.  
 Instructor in Chinese literature, Department of Chinese Language and Literature, the East China Normal University, Shanghai, People's Republic of China.

**PROFESSIONAL SERVICES (SELECTED) AT THE HONG KONG UNIVERSITY OF SCIENCE AND TECHNOLOGY:**

January 2014-present Member of the Senate Committee of Postgraduate Studies, Hong Kong University of Science and Technology.

September 2013-present Associate Dean of the School of Humanities and Social Sciences (Postgraduate Studies), Hong Kong University of Science and Technology.

July 2013-present Chair of the Search and Appointment Committee, Division of Humanities, Hong Kong University of Science and Technology.

September 2012-June 2013 Chair of the Substantiation and Promotion Committee, Division of Humanities, Hong Kong University of Science and Technology.

September 2012-present Member of the Appointment and Substantiation Committee, School of Humanities and Social Science, Hong Kong University of Science and Technology.

September 2012-present Member of the Research Committee, School of Humanities and Social Science, Hong Kong University of Science and Technology.

February 2011-present Co-Director of the Joint Institute of Peking University-Hong Kong University of Science and Technology-University of Virginia, Beijing.

August 2009-January 2011 Acting Head of Humanities, Hong Kong University of Science and Technology, Hong Kong.

September 2008-August 2012 Director of the Center for Cultural Studies, School of Humanities and Social Science, Hong Kong University of Science and Technology, Hong Kong.

August 1988-June 90 Vice-director of the section of the Warring States, Qin and Han (206 B. C.-220 A. D.), the Institute of History, the Chinese Academy of Social Sciences, Beijing, People's Republic of China.

**PROFESSIONAL AFFILIATIONS**

Elected Council Member of the Association for Qin and Han Studies, China, since 1998.  
 Honorary Council Member of the Association for Early Medieval China Studies, China, since

2010.

Visiting Fellow, Gakushuin University, Tokyo, Japan.

Adjunct Professor, Schools of History and Chinese Classics, Renmin University of China.

Editorial member of the *Chinese Journal of Classical Studies*.

Editorial member of the *Zhou Qin Han Tang wenhua yanjiu* 周秦漢唐文化研究.

Chief Editor and Principle Compiler of Treatises of the Five Phases of the 24 Standard Histories.

External reviewers for *Lishi yanjiu* 歷史研究, *Zhongguoshi yanjiu* 中國史研究, and *Zhongguo shehui kexue* 中國社會科學, Chang Jiang Scholars Program, and Early China (USA).

## PUBLICATIONS

### Monographs

《漢代的謠言》 *Rumors in Han Dynasties*. Hangzhou: Zhejiang University Press, 2011.

*Power of the Words: Chen Prophecy in Chinese Politics, AD 265-518*. Oxford, Bern, Berlin, Bruxelles, Frankfurt/M., New York, Wien: Peter Lang AG, 2003.

### Edited Books

《中國歷代官制大辭典》(修訂本) [A Comprehensive Dictionary of Official System in Imperial China, revised edition]. Lu Zongli 呂宗力 as the Editor in Chief and principal compiler. Beijing: the Commercial Press, 2015.

王應麟《困學紀聞》(全校本) *Kunxue jiwen (quanjiao ben)*. A thoroughly collated, emended, and punctuated edition by Luan Baoqun 樂保群, Tian Songqing 田松青 and Lu Zongli 呂宗力. Shanghai: Shanghai guji chubanshe, 2008.

Zhao Yi 趙翼《陔餘叢考》 *Gai yu cong kao*. Revised edition. Co-collated and punctuated by Luan Baoqun 樂保群 and Lu Zongli 呂宗力. Shijiazhuang: Hebei renmin chubanshe, 2007.

Feng Menglong 馮夢龍《智囊全集》 *Zhinang quanji*. Revised edition. Co-collated, punctuated and annotated by Luan Baoqun 樂保群 and Lu Zongli 呂宗力. Beijing: Zhonghua shuju, 2007.

Gu Yanwu 顧炎武《日知錄集釋》(全校本) *Ri zhi lu jishi (quanjiao ben)*. A thoroughly collated emended, and punctuated edition by Luan Baoqun 樂保群 and Lu Zongli 呂宗力. Shanghai: Shanghai guji chubanshe, 2006.

《中國民間諸神》 [The Folk Deities of China, A Revised and Enlarged Edition]. (Co-authored with Luan Baoqun) Shijiazhuang: Hebei jiaoyu chubanshe, 2000.

《中國歷代官制大辭典》 [A Comprehensive Dictionary of Official System in Imperial China]. Lu Zongli 呂宗力 as the Editor in Chief and principal compiler. Beijing: Beijing chubanshe, 1994.

《中國歷史大辭典·秦漢卷》(林甘泉主編) 編委。上海辭書出版社, 1990。

### Journal Articles

〈讖緯與《齊民要術》〉 [Apocryphal Learning in the *Essential Techniques for the Peasantry*] in the *Agricultural History of China* 中國農史, forthcoming in

2015.

- 〈讖緯與北朝文學〉 [*Chen Prophecy and Apocrypha in the Northern Dynasties Literature*] in the *Journal of Chinese Literature* 中國文學學報, Vol. 4, CUHK & PKU, 2014: 223-234.
- 〈中國古代善惡報應信仰初探〉 [An Inquiry into the Belief in Retribution for Good and Evil Deeds in Early and Early Medieval China] in 《古典研究》 [The Chinese Journal of Classical Studies] (Winter 2013) Vol. 16: 84-106.
- 〈3 至 6 世紀中國的讖言信仰與政治〉 [Chen Prophecy and Apocrypha in Chinese Politics, 3rd - 6th Centuries]. *Sinologie Francaise 法國漢學*, Vol. 14, Beijing: Zhonghua shuju, 2011, pp. 109-128.
- 〈讖緯與魏晉南北朝佛教〉 [Chen Prophecy and Apocrypha in Early Medieval Chinese Buddhism] in *Journal of Nanjing University* 4(2010): 109-122.
- 〈漢代開國之君神話的建構與語境〉 [Formation and Context of the Myths about the Founder of the Han Empire] in《史學集刊》[Collected Papers of History Studies] 2(2010): 11-18.
- “Apocrypha in Early Medieval Chinese Literature.” In *Chinese Literature: Essays, Articles, Reviews* 30 (2008): 93-101.
- 〈略論民間歌謠在漢代的政治作用及相關迷思〉 [Political Roles and Myths of Folk Rhymes in Han China]. 《社會科學戰線》 [Social Science Front] 9 (2008): 106-124.
- 〈讖緯與兩晉南朝的政治與社會〉 [Chen Prophecy and Apocrypha in Early Medieval Politics and Society of the South China]. 《中華國學研究》 [Research in the Tradition of Chinese Culture] 1 (2008): 67-77.
- 〈漢代“妖言”探討〉 [An Exploration of Portentous Words in the Han Empire]. 《中國史研究》 [Research of Chinese History] 4 (2006): 39-58.
- 〈漢代的流言與訛言〉 [Rumor and Rumor-like Utterance in the Han Empire]. 《歷史研究》 [Historical Research] 2 (2003): 14-31.
- 〈也談《史記·秦始皇本紀》中若干史實的可靠性〉 [A Reinvestigation into the Authenticity of Certain Historical Episodes in *Records of the Historian: Basic Annals of Emperor Qin Shihuang*]. *Clio at Beida* 北大史學 No. 7 (2000): 144-155.
- 〈小寶動口不動手 — 談《鹿鼎記》第二回中讖話的英譯〉 *Translation Quarterly* (1997) No. 5 & 6: 101-110
- “Problems Concerning the Authenticity of Shih-chi 123 Reconsidered.” In *Chinese Literature: Essays, Articles, Reviews* 17 (1996): 51-68.
- “菜根譚の作者の本籍と版本の源流について考察” [A Study of the Birthplace of the Author of the Cai gen tan and its Textual History]. In 《駒澤大學外國語論集》, No. 31(1990): 195-202.

《從碑刻看讖緯神學對東漢思想的影響》 [The Influence of the Prophecy and Apocryphal Texts in the Eastern Han Thought Viewing through the Inscriptions]. In *Zhongguo zhexue* 中國哲學 12 (1984): 106-125.

#### Co-authored Journal Articles

- 〈兩漢時期關於軍事屯田的論爭〉 [Disputes on Having Garrison Troops Open Up Wasteland and Grow Grains in the Han Dynasties], 《中國軍事科學》 [China Military Science] 2 (2011): 121-128, 156. (Co-authored with Wang Zijin)
- 〈論長安“小女陳持弓”大水訛言事件〉 [A Discussion of the Rumor-like Utterance of “Great Flood” Circulated in the Han Capital Area and the Incident of An Under Age Girl Chen Chigong Breaking in Imperial Palace], 《史學集刊》 [Collected Papers of History Studies] 4 (2011): pp. 50-55. (Co-authored with Wang Zijin)
- 〈漢代“童子郎”身份與“少為郎”現象〉 [Capacity of “Youth Court Attendant” in the Han Dynasty and the Phenomenon of “Appointed as Court Attendant When Still Young”], 《南都學壇》 [Academic Forum of Nandu] 4 (2011): pp. 1-9. (Co-authored with Wang Zijin)
- 〈秦漢時期中原的“群都”〉 [Multiple “Capitals” in the Central Plain during the Qin and Han Dynasties], 《史學月刊》 [Journal of Historical Science] 9 (2011): pp. 38-44. (Co-authored with Wang Zijin)
- 〈論秦漢“魁”及相關稱謂〉 [Social Meanings and Roles of Kui and Related Titles], 《秦漢研究》 [Qin and Han Studies] vol. 5 (2011): pp. 15-24. (Co-authored with Wang Zijin)
- 〈《中國考古學·秦漢卷》評價〉 [A Review on the Chinese Archeology, Volume of Qin and Han], 《中國史研究動態》 [Trends of Recent Researches on the History of China] 4 (2011): pp. 84-86. (Co-authored with Wang Zijin)

#### Book Chapters

- 〈狗與先秦中國人的日常生活—從戰國秦墓最近出土的狗肉湯談起〉 [Dog in Pre-Qin Daily Life]. In the *Zaoqi sichouzhilu ji zaoqi Qinwenhua guojixueshuyantaohui lunwenji* 早期絲綢之路及早期秦文化國際學術研討會論文集. Beijing: Wenwu chubanshe, 2014, pp. 147-168.
- 〈渠縣東漢馮氏墓域石刻文字的史料價值〉 [Historiographical Value of the Stone Inscriptions Discovered in the Eastern Han Feng Family Graves at the Qu County]. In the *Hanque yu Qin-Han wenming xueshuyataohui lunwenji* 漢闕與秦漢文明學術研討會論文集. Beijing: Zhongguo wenshi chubanshe, 2014, pp. 246-257.
- 《九原皇帝盧芳事蹟小考》 [An Exploration of the Life of Lu Fang, the Jiuyuan Emperor]. In the *Qin-Han shiqi de Jiuyuan xueshu luntan zhuanjia lunwenji*

- 秦漢時期的九原學術論壇專家論文集. Hohhot: The People's Press of Inner Mongolia, 2012, pp. 314-322.
- 《廣求民瘼，觀納風謠——民間輿論與漢帝國的地方行政監督》[Public Opinion and the Administrative Supervision in the Han Empire at Regional Levels], Lai Ming Chiu ed., *Han diguo de zhidu yu shehui zhixu* 漢帝國的制度與社會秩序. Hong Kong: The Oxford University Press, 2012, pp. 139-166.
- 〈讖緯與十六國北朝的政治與社會〉[Chen Prophecy and Apocrypha in Early Medieval Politics and Society of the North China]. 《1至6世紀中國北方社會、民族與邊疆國際學術研討會論文集》[Proceedings of the International Conference on Society, Ethnics, and Frontier Regions in North China, 1<sup>st</sup> to 6<sup>th</sup> Centuries]. Beijing: Science Press, 2008, pp. 253-298.
- 〈魏晉南北朝至隋禁毀讖緯始末〉[The Banning of Apocrypha and Prophecy During the Wei, Jin, the Period of Division and the Sui]. In *Gao Min xiansheng bashi huadan jinian wenji* 高敏先生八十華誕紀念文集. Beijing: Xianzhuang shuju, 2006, pp. 235-252.
- 〈讖緯與魏晉南朝文學〉 [Chen Prophecy and Apocryphal in Early Medieval Chinese Literature]. In 《漢魏六朝文學與宗教》*Han-Wei-Liuchao wenxue yu zongjiao*, Ge Xiaoyin ed., (Shanghai: Shanghai guji chubanshe, 2005), 136-194.
- 〈兩晉南北朝之緯學〉 [Wei-Apocryphal Learning in Early Medieval China]. In *Yifen ji: Zhang Zhenglang xiansheng 90 huadan jinian wenji* 揖芬集——張政烺先生九十華誕紀念文集 (Beijing: Shehui kexue wenxian chubanshe, 2002), 655-669.
- 〈先秦儒家與內學秘經〉 [The Inner Learning and Esoteric Canon and the Classical Confucianism]. In 《儒道學術國際研討會——先秦論文集》*Ru-Dao guoji yantaohui: Xian-Qin lunwenji* (Taipei: Taiwan shifan daxue guowen xi, 2002), 67-73.
- 〈感生神話與漢代皇權正當性的論證〉 [Miraculous Birth in Legitimation of Imperial Throne During the Han Dynasties]. 《秦漢史論叢》[Essays on the Studies of Qin and Han Dynasties] 8 (2001): 415-434.
- “Renjian hechu wu Xiaobao--Shi tan *Luding ji* zhong de cukou yu Wei Xiaobao de xingxiang suzao” 人間何處無小寶 — 試談《鹿鼎記》中的粗口與韋小寶的形象塑造 [A Hero from the Lower: Cursing in the Portraying of Wei Xiaobao]. In Wang Chiu-kuei ed., *Jin Yong xiaoshuo guoji xueshu yantaohui lunwenji* 金庸小說國際學術研討會論文集 [Collected Essays: The International Conference on Jin Yong's Novels] (Taipei: Yuanliu Publishing Company, 1999), 237-270.
- 〈兩晉南北朝より隋に至る圖讖を禁絶する歴史の真相〉 [The Historical Truth Behind the Banning of Apocrypha and Prophecy During the Jin, the Period of Division and the Sui]. In《中村璋八博士古稀紀念東洋學論集》243-301. Tokyo: Kyuko shoin, 1996.
- “東漢碑刻と讖緯神學 [The Prophecy and the Apocryphal Texts in the Eastern Han Inscriptions].” In《緯學研究論叢--安居香山博士追悼》. Ed. by Nakamura

Shohachi 中村璋八. (東京: 平河出版社, 1993), 210-256.  
“緯書與西漢今文經學” [A Comparison between the Texts of the New Texts School and the Prophetic-apocryphal Texts].” In Yasui Kôzan 安居香山 ed., 《識緯神學の綜合的研究》. 東京: 國書刊行會, 1984. (397-426)

#### Translations

*The Record of the Grand Scribe* 史記, vol. 1 and 7. Trans. by Tsai-fa Cheng, Zongli Lu, William H. Nienhauser, JR. and Robert Reynolds. Ed. by William H. Nienhauser, Jr. Bloomington: Indiana University Press, 1994.  
山根幸夫 ed. 《中國史研究入門》 [A Guide to the Studies of Chinese History]. Trans. into Chinese by Tian Renlong 田人隆, Na Xiangqin 那向芹, Huang Zhengjian 黃正建 and Lu Zongli 呂宗力, ed. by Tian Renlong. Beijing: Shehui kexue wenxian chubanshe, 1994.

#### Reviews

〈《史記》西譯略述〉 [A Review of Translations of the Shi ji in Western Languages]. In 《漢代文明國際學術研討會論文集》 [Proceedings of the International Conference on the Han Dynasty Civilization]. Beijing: Yanshan chubanshe, 2009, pp. 483-488.  
“A Short Biography of Professor Zhang Zhenglang.” In *Chinese Literature: Essays, Articles, Reviews* 29 (2007): 201-213. (Forum)  
〈何四維、魯惟一與簡帛學〉 [Studies of Anthony François Paulus Hulsewé and Michael Loewe: On Bamboo and Silk Texts]. 《簡帛研究彙刊》 [Collected Essays on Studies of Bamboo and Silk Texts] 2 (2004): 177-196.