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Professor Chan received both his BA and MPhil in history from the Chinese University of Hong Kong and earned his MA in Japanese Studies from Hiroshima University, Japan. He graduated with a PhD in East Asian Studies at the University of Toronto, Canada, where he compared the Neo-Confucianism of Chu Hsi in Sung China and the Ancient Learning of Ogyu Sorai in Tokugawa Japan. Before assuming duties here at the HKUST, he was instructor in the Department of East Asian Studies at the University of Toronto and lecturer at Huron College, University of Western Ontario. To conduct his researches on Ogyu Sorai and Chu Hsi, he has been Visiting Fellow to the Institute of Social Science, University of Tokyo and Visiting Scholar to the Faculty of Law, University of Tokyo, the Institute for Advanced Humanistic Studies, Peking University, and the Institute of Chinese Literature and Philosophy, Academia Sinica.

***Research interests:***

Chu Hsi Studies, Sorai Studies, Classical Confucianism, Sung and Ming Neo-Confucianism, Tokugawa Japanese Confucianism, and comparative Chinese and Japanese thought and culture.

***Representative publications:***

《天人之際與人禽之辨——比較與多元的觀點》, published as series no. 17 of the *New Asia Academic Bulletin*. Hong Kong: New Asia College, CUHK, 2001, xxxiv+383p.

〈朱子對《中庸章句》第二十三章結構與義理的剖析〉. 《鵝湖月刊》511 (43:7) (Jan 2018), 17-32.

〈「致曲」進程中質的提昇與量的擴充的相互關係——朱子對《孟子》「充其無欲害人之心,而仁不可勝用」章的詮釋〉. 《哲學動態》(Chinese Academy of Social Sciences) (2018: 1), 17-32.

〈從「知得」到「真能」——朱子對曾子窮理處事之學的詮釋〉. 《歷史文獻研究》(Shanghai: East China Normal University Press, 2017), vol. 39, 52-76.

〈從天性與氣稟的雙重關係看朱子工夫論中「體認」與「求放」的根本特徵〉. In 《轉化與創新：邁向對話的文明——2016 嵩山論壇論文集》. Eds. Weiming Tu and Guangzhi Zhang. Beijing: Sino-Culture Press, 2017, 195-247.

〈首尾接續, 血脈通貫——朱子對《中庸章句》第二十章縝密結構的分析〉. 《中國哲學與文化》(Hong Kong: Department of Philosophy, the Chinese University of Hong Kong, 2009), vol. 5, 151-184.

〈吉川幸次郎〈徂徠學案〉析論〉. 《中央研究院中國文哲研究集刊》19 (2001): 499-550.

〈朱子·徂徠《中庸》說初探〉. In 《天人之際與人禽之辨——比較與多元的觀點》, ed. Wing-hoi Chan. Hong Kong: New Asia College, Chinese University of Hong Kong, 2001, 145-171.

〈荻生徂徠的朱子學批判——對丸山說的檢討〉. In 《儒家思想在現代東亞：日本篇》. Ed. Chun-chieh Huang. Taipei: Institute of Chinese Literature and Philosophy, Academia Sinica, 1999, 181-217.

“On Ogyu Sorai’s Critique of Chu Hsi’s Program of Learning to be a Sage.” *Monumenta Serica* 46 (1998): 195-232.

“Confucius and Political Loyalism: The Dilemma.” *Monumenta Serica* 44 (1996): 25-99.